National Alliance BULLETIN

POST OFFICE BOX 4 • MOUNTAIN CITY • TN 37683 • USA • NATALL.COM

February 2020

Our truck and trailer are loaded for another trip back to Tennessee.

New National Alliance Staffer

Long-time National Alliance member Ray Wolbert, 49, of Ohio (pictured between the two Donnys and Chairman Williams) has joined the National Office staff and is currently living and working at our West Virginia campus. In January Ray answered the Chairman's call for members who are willing and able to come work on staff with a personal letter that began, "Would it be possible for me to come work for the Alliance? ...My parents are laid to rest, and my only unfinished writing project is the editing of the Invictus edition of *Cosmotheism*. I'm not burdened by possessions — mostly just books and clothes, some plumbing tools — so there wouldn't be any U-Haul caravan, just my little white car. I don't drink or smoke or watch Jewsquitos or nig-a-boos on TV and I'm not infected with Christianity.... If it's possible, let me know."

How nice for Chairman Williams to receive such a letter. It reminds him of the straightforward letter Dr. Pierce received from Fred Streed in 1992 when Fred volunteered to come work for the Alliance in West Virginia. Fred made all the difference in the world for Alliance-building when he joined the staff back then, freeing up Dr. Pierce to spend more of his time doing what he did best: writing, planning his weekly *American Dissident Voices* broadcasts, and building our National Alliance organization. While in the area on 23 February, Chairman Williams asked Ray to write a short report about his time so far on our West Virginia campus. Ray handed him the following the next morning:

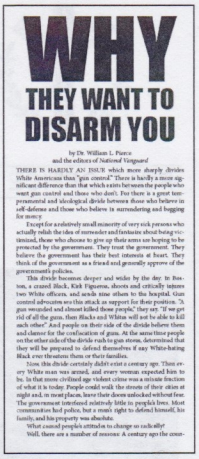
I've only been here one month, yet it has been one of the best months of my life. I'm working with White people who share the same blue-collar ethic that I possess. We're Cosmotheists in thought as well as deed; through our actions we not only respect Dr. Pierce's philosophy but Dr. Pierce himself and his vision.

Donny, Barbara and I are doing a lot of clean-up in the main office building and meeting hall; hauling trash to the dump, recycling some items, donating others. This is the type of labor that is meaningful, unlike slaving for jewsquitos, or being bossed around by boot-lipped baboons. There is no selfishness involved — the tasks are being done simply because they are necessary. We honkies are the diamonds of Creation; it is just long past due that we act like it.

America's Problem: Minority Control, Not Gun Control

The Second Amendment of the US Constitution, drafted 229 years ago, is short and unambiguous: "A well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed." Well, there are plenty today who trust the government to protect them who say the Second Amendment is no longer relevant, and who definitely plan to infringe on our right to keep and bear arms. These same people wish that Americans — especially the shrinking White majority — be disarmed entirely and left to the tender mercies of the expanding non-White so-called "minorities" and the government that kowtows to them.

Enclosed with this **BULLETIN** is the National Alliance's tri-fold flier *Why They Want to Disarm You*, pictured, written by Dr. William Pierce. Members and other activists should be distributing these fliers widely *now*, while the issue of "gun control" is getting heavy media attention, caused in part by the rabid anti-gun attitudes of the so-called "White" Democratic presidential frontrunners — two old Jews, Obama's wacky VP, a queer, and an "Indian." (Three of the other Democratic candidates, Steyer, and dropouts Bennet and Williamson, are also Jews, though they are never described as such in the controlled media. Amazing!)


WHY
THEY WANT TO
DISARM YOU

by Dr. William L. Pierce
and the editors of *National Vanguard*

THERE IS HARDLY AN ISSUE which more sharply divides White Americans than "gun control." There is hardly a more significant difference that that which exists between the people who want gun control and those who don't. For there is a great temperamental and ideological divide between those who believe in self-defense and those who believe in surrendering and begging for mercy.

Except for a relatively small minority of very sick persons who actually relish the idea of surrender and fantasize about being victimized, those who choose to give up their arms are hoping to be protected by the government. They trust the government. They believe the government has their best interests at heart. They think of the government as a friend and generally approve of the government's policies.

This divide becomes deeper and wider by the day. In Boston, a crazed Black, Kirk Figueroa, shoots and critically injures two White officers, and sends nine others to the hospital. Gun control advocates see this attack as support for their position. "A gun wounded and almost killed those people," they say. "If we get rid of all the guns, then Blacks and Whites will not be able to kill each other." And people on their side of the divide believe them and clamor for the confiscation of guns. At the same time people on the other side of the divide rush to gun stores, determined that they will be prepared to defend themselves if any White-hating Black ever threatens them or their families.

Now, this divide certainly didn't exist a century ago. Then every White man was armed, and every woman expected him to be. In that more civilized age violent crime was a minute fraction of what it is today. People could walk the streets of their cities at night and, in most places, leave their doors unlocked without fear. The government interfered relatively little in people's lives. Most communities had police, but a man's right to defend himself, his family, and his property was absolute.

What caused people's attitudes to change so radically?

Well, there are a number of reasons. A century ago the coun-

Our activists, or their local print shops, can print these most economically in any quantity desired using the PDF file available at natall.com/fliers — or the National Alliance can provide them already printed in lots of 100, while they last, for $24 postpaid.

William Pierce's book, *Gun Control In Germany 1928-1945*, is highly relevant to the gun control debate — it utterly destroys the false argument made by conservatives that German National Socialists were "gun grabbers." It's available for just $10 from our online store at cosmotheistchurch.org. Dr. Pierce points out that the National Socialists defined citizenship in ethnic terms, and that law-abiding German citizens were *encouraged* to own firearms. Non-citizens, including racial aliens, were considered guests and were generally forbidden to own firearms. Hitler's Germany did not have a problem with "gun violence" from

Gun Control in Germany
1928-1945
William L. Pierce
• Attitude of the Hitler government toward the private ownership of firearms
• Complete German and English texts of firearms laws enacted by the Hitler government and its predecessor
NATIONAL VANGUARD BOOKS

non-Whites. Jews were not considered German citizens, but a few Jews were allowed to own certain weapons under the National Socialists' 1938 law. That law, however, specifically barred Jews from dealing in or having any role in the manufacture of firearms or ammunition. Imagine a similar law in America that would follow that precedent: one that only allowed law-abiding, racially loyal Whites to own and bear arms — or to be citizens. Would we then have the problems we experience today with gun violence in lovely multiracial America?

Another Phony Harassment Complaint Foiled

On 25 February Chairman Williams received a formal complaint that had been filed with the Pocahontas County, West Virginia tax assessor, claiming that the National Alliance had been "committing fraud since 2004" and, "[A] penalty of 15% annually of the tax due from circa 2004-present, should be imposed due to the property owner/agent (William White Williams) connivance, fraud, deception, misrepresentation, misstatement, omission or failure to update property information."

"Here we go again," Williams thought — as he had already had to deal with two other bogus complaints filed with government agencies against the Alliance in 2019. And, like those, this latest one was filed online anonymously. It didn't take long for Chairman Williams to convince the assessor that this anonymous complaint was transparently bogus, that the National Alliance has always — pardon the expression — "paid unto Caesar what was due Caesar" (i.e., its property taxes). The sources cited in this complaint — likely from the same other anonymous enemy complainants — linked to the Southern Poverty Law Center and to a blog post by the defunct NARRG grouplet that had filed a failed $2 million lawsuit against us back in 2014. Later that same day, the assessor emailed Chairman Williams, saying: "We have reviewed our records and we feel they are correct. Have a great day!"

More Quad Cities Activism

Chairman Williams: About 500-600 flyers, business cards, and stickers were distributed in the past month in the Quad Cities [Iowa/Illinois], including 250 "No King Over Us" (NKOU) fliers on the eve of January 20th. This month there's been something of a minor uproar made by a few Politically Correct types who received a copy of the NKOU. A social media outfit from San Francisco called "NextDoor" offers to keep neighbors in touch with one another online based on geographical location. I created an account for my area (one that encompasses several square miles, a pretty good number of people) to keep

an eye on what my neighbors say, and found that some have received these fliers. Thus the fuss.

It's funny but also sad that this flier tells no lies yet the noisy yahoo who made the most fuss claimed we were "rewriting history," implying that we are lying, and, of course, that we are "racist." About a dozen or so people got involved in the online conversation about this, and some others chimed in about receiving our material previously. One even put up a graphic of our "Send Them Back: They can't make White babies" sticker. They remember! It's great there's talk about the National Alliance; they're unwittingly amplifying our message. The original poster even called a local area newspaper to report his receiving the "hate" flier, but nothing has come of that so far.

Local media are now a bit more cautious about amplifying our message, but this area gets so many distributions and reports of them that media can't totally ignore us. Either way, I'm okay with it. My reasoning works like this: If they don't publicize our outreach activities, then our message goes out to people unchallenged; it is normalized and accepted and we win. If they *do* attack us, they amplify our voice: We win again.

In closing, thank you and the rest of our staff at the national level for your accomplishments and leadership. It's great to be on the same Path! — *Jim Mathias, Iowa*

Cosmotheist Books

The four titles offered by author Dr. Thomas Dalton last month are popular and have been selling well at our online bookstore. Four more of Dalton's excellent books are being added this month. They are: *Debating the Holocaust*; *Hitler on the Jews*; *Goebbels on the Jews*; and *The Jewish Hand in the World Wars*. Hot topics to say the least!

Other new selections added this month are Virgil's classic *The Aeneid*; *Selections from BUF* (British Union of Fascists) *Quarterly* by Sir Oswald Mosley; Sidney Stewart's memoir of the long, terrifying Bataan Death March of Allied prisoners by the Japanese in WWII, *Give Us This Day*; Friedrich Nietzsche's *Thus Spake Zarathustra*, translated and with an introduction by Nietzsche expert R.J. Hollingdale; *History of the Later Roman Empire* (in two volumes; volume 1 from the death of Theodosius I to the death of Justinian) by J.B. Bury; and Jonathan Swift's unabridged *Gulliver's Travels*. Dr. Pierce once featured Part 4, Chapter 5 of Swift's classic in an *American Dissident Voices* broadcast. It describes how the system of jurisprudence had already been thoroughly corrupted by lawyers in Britain back in 1726. Times have changed and Jews have been added to the mix since then, but the system is still under the complete control of lawyers and remains corrupted, and not just in Britain.

Check out our expanding online bookstore where customers are again able to use their credit cards:

cosmotheistchurch.org/shop

Legal Update

There's not much to report this month except that Chairman Williams' two formal complaints to the West Virginia State Bar, one against his former defense attorney Laura Finch, the other against Special Prosecutor Patrick Via, were received and filed by the Office of Disciplinary Council on 24 February. As reported in the January **BULLETIN**, Williams' two complaints to the state's Judicial Investigations Commission against Circuit Court Judge Jennifer P. Dent had been received and filed on 27 January. There are four thoroughly displeased court officers of the 11th Judicial District of West Virginia resulting from their serious violations of a defendant's

rights — namely Chairman Williams' — and of the West Virginia Rules of Professional Conduct. They can all now huddle together to defend their indefensible actions. These complaints accompany Chairman Williams' comprehensive appeal of his wrongful conviction and incarceration that is now before the five justices of the West Virginia Supreme Court of Appeals.

Fighting a corrupted court can be edifying — if one is in the right, and can persevere through years of judicial nonsense, beginning in this case in 2015.

Williams concluded his cover letter for the complaints with the following, and wrote similarly in the conclusion of his appeal:

> I sincerely wish my good name and my faith in the justice system to be restored by this process. If I cannot finally find some measure of legal relief in this protracted process, however, I will be left no other course except to take my case to the public in a book similar to Harvard Law Professor Emeritus Alan Dershowitz's *Guilt by Accusation: The Challenge of Proving Innocence in the Age of #MeToo*. I am president of a publishing house.

This is not a threat, but a promise. The book is practically already written, and if need be will be published, for the record; its title: *Pocahontas Show Trial*. The outcome of Chairman Williams' Soviet-style political trial was known to the court before the trial and sentencing were conducted. A show trial by definition is, "when a court (especially in a totalitarian state) holds a rigged public trial of a political offender for show, conducted chiefly for propagandistic purposes, as to suppress further dissent against the government by making an example of the accused." Think Nuremberg show trial, for example, that convicted those duty-bound German soldiers and National Socialists after World War 2.

The Illinois attorney who has been working for the Alliance on our $850,000 counterclaim against the estate of John McLaughlin (who had foolishly sued the Alliance and Chairman Williams in 2017), and who has appealed the adverse ruling of a mediocre judge for us to the Supreme Court of Appeals in Illinois, Steven Thomas, has announced his candidacy for Circuit Court Judge in Piatt County, Illinois for that very judge's seat. Unlike those West Virginia court officers mentioned above, Steve is an outstanding attorney and has worked diligently for our organization's interests. He will make an excellent judge. If elected, he will not be seated until December, so our appeal before the Supreme Court there will have likely been heard by then.

Correspondence

Chairman Will: $50 is enclosed for a *Power of Truth No. 9 CD*, 10 *What is the National Alliance?* booklets and 100 NA business cards. I'm determined to recruit at least three new members this year! — *Donny McMullen, West Virginia*

Chairman Williams: Sorry I missed your call the other night. I didn't draw the connection with your area code and thought it might have been a political call, this being an election year. I thank you for your call and your concern over losing my job recently. I'm sure my political/religious beliefs played a role in my termination. This is the world in which we live, the world we are trying to change. When you work for a large corporation the thought that you might offend someone is as bad as offending someone. Of course large corporations have ways of getting around termination for political or religious reasons. One must sign so many policy agreements upon employment that there are any number of pretexts that can be used to terminate. The fact that I had 25 years and was at the top

of the pay scale and maxed out on vacation time was also a golden opportunity for the company to save on its bottom line. The [deleted] business in my area is over-saturated and highly competitive. Every store is struggling in this economy so the bottom line is always a consideration. The worst thing is the feeling of uselessness when not having a job to wake up to. I guess this is inherent in our people... Thank you for the offer [to come to work for the Alliance]. Ultimately my goal is to work for the Alliance full time. My parents raised us to be wise financially so I have the resources to cover some down time for now. I just need a little time to see how things shake out. With my investments and the sale of my home here, I think I would be in a good spot financially. Right now I still have obligations here with my mother. I still have her living in her house but I need to be there every day to take care of some things for her. When the time is right I would jump at the opportunity. Thanks again for your concern for my situation. My best to all at the Alliance. — *G.B., Wisconsin*

Chairman Williams: This path I've chosen has not been without its bumps. I've been lied about, slandered, lost friends and even an attorney over my firmly held beliefs. One thing though that has been a constant and reassuring friend is Dr. Pierce's teachings. Each time I listen to the wisdom he espouses, I become that much more confident in the path I've chosen. Whether it be one of his books or an audio recording such as *American Dissident Voices*, his words inspire me to be a better person and to do more for White well-being... — *C.B., California*

Chairman Williams and staff: Enclosed are two books of forever stamps [$22]. I'll try to include extra when I can. I greatly enjoyed the January BULLETIN, especially seeing NA's recruiting standards are being kept high. I expect to be out next year, and as soon as I put my personal affairs in order I will turn my attention to what I can do for the Alliance. — *M.C., California*

Chairman Williams responds: M.C. is just one of three incarcerated men who receive our **BULLETIN** as a supporter. He sacrifices to send us stamps each month. He killed a Negro for good reason when he was 17 and is now 27. There are many good White men in our nation's prisons, M.C. being one of them. After corresponding with him for a while now I'm certain that with his attitude and life experience he will make a fine member once he is out and eligible.

Commentary by Chairman William White Williams

More About Recruiting

Face-to-face recruiting by our members, even if no more than saying a few words to a kinsman who looks to be worthy, and handing him an Alliance business card, is activism that is quite easy. Having a few of these cards handy in one's wallet or purse, so as always to be ready when an opportunity is presented, is a good idea.

We should know by now the type of recruit the National Alliance *does* want. In the last three **BULLETIN**s I've shown you three of the types of people Dr. Pierce advised that we want to *avoid* recruiting: the hobbyist, the talker, and the gung-ho loudmouth. We'll mention another now, the amoral person.

The amoral person: There is a regrettable tendency to excuse a wide variety of reprehensible activity on the part of persons claiming to be in sympathy with us, so long as the activity is directed toward people not in sympathy with us. Shoplifting, for example, may be excused on the grounds that the store is part of a chain owned by capitalists who are "part of the System." A theft may be passed off as a "revolutionary act." The truth of the matter is that in nearly every case such activity is the result of purely selfish motivation, and the person who steals something he wants from a capitalist chain is likely to steal from his

fellow members or from the National Alliance. There will be a time for genuinely revolutionary acts, but we don't want to recruit persons who use ideology as an excuse for selfish or irresponsible behavior which we wouldn't tolerate in a post-revolutionary society.

Thinking of creative ways of to attract positive attention to the Alliance in our respective areas is something that should be on *all* of our minds *all of the time*. Sometimes those opposed to us come onto our turf and think they can get away with having open meetings without being challenged effectively by us in some way. I've mentioned this example before, and it's worth mentioning again, when we exploited this chink in the armor of our opponents. Dr. Pierce liked to highlight these examples of activism in the **BULLETIN**, if worthwhile, to motivate other members to do the same in their communities. Dr. Pierce featured the following in a 1997 issue of our **BULLETIN**:

Using Other People's Meetings

In the 1960s and 1970s, before Political Correctness had become firmly established on university campuses everywhere, the Jews customarily organized disruptions of lectures and meetings on their campuses whenever they saw any propaganda advantage to themselves in doing so... We don't have the Jews' numbers or resources — such as the use of their Black auxiliaries for the physical intimidation of opponents, friendly media to report our activities, or unlimited funds for bail bonds in the event of arrests — but hostile participation in other people's public or semi-public meetings nevertheless can be an effective activity for those of our members who are able to handle public confrontations well. A recent example illustrates this.

On October 20 Jean-Bertand Aristide, the Clintonistas' former puppet president of Haiti, was the invited speaker at a lecture on poverty at the University of North Carolina. The lecture was held in the university's Memorial Hall on the Chapel Hill campus and was attended by approximately 2,000 persons, most of them Clintonistas, trendy airheads, or media representatives, but there also were a number of interested students in the audience. Two Alliance members also attended: North Carolina Regional Coordinator Will Williams and Raleigh Local Unit Coordinator Kent Hansen.

At the end of Aristide's lecture there was a question-and-answer period, and Will Williams rose to ask two questions. He asked Aristide to explain exactly what the term "necklacing" means. Aristide declined to answer, and then Mr. Williams read from an article ("Bringing Democracy to Haiti") in the November-December 1994 issue of *National Vanguard* a quote from a 1991 speech in Port-au-Prince by Aristide in which he explicitly urged his followers to "necklace" his political opponents: "[I]f you see a faker who pretends to be one of our supporters... just grab him. Make sure he gets what he deserves... with the tool you have now in your hands, the 'necklace.'... You have the right tool in your hands... the right instrument. What a beautiful tool we have! What a nice instrument! It is nice, it is chic, it is classy, elegant and snappy. It smells good, and wherever you go you want to smell it."

After reading this quote in full Mr. Williams then reminded Aristide that dozens of his opponents were in fact "necklaced" after his 1991 speech. At this point the moderator cut off Mr. Williams' microphone, but he shouted out the second question: "Please, Mr. President, tell the audience exactly what is 'necklacing' and whether or not you said these words." Aristide again refused to answer, and this ended the question-and-answer period (and the event).

Many students gathered around Mr. Williams and Mr. Hansen as the audience left the lecture, and they were handed xeroxed copies of the *National Vanguard* article from which Mr. Williams had quoted. A contact address and telephone number, as well as the Alliance's Internet address and the times and frequencies for *American Dissident Voices* broadcasts, were stamped on each copy. Several lively conversations developed. One professor [fluent in Aristide's Creole language] approached Mr. Williams and told him he had a recording of the speech Aristide had given in 1991 and recognized the part which had been quoted. Although the local newspaper, the *Raleigh News and Observer*, carried a lengthy report of the lecture, it dealt in a cursory manner with the opposition to Aristide, mentioning neither Mr. Williams nor the

Necklacing is the practice of extrajudicial summary execution and torture carried out by forcing a rubber tire filled with gasoline around a victim's chest and arms, and setting it on fire. The victim may take up to 20 minutes to die. This practice was used against supporters of Jean-Claude "Baby Doc" Duvalier's dictatorship from 1986 to 1990, at which time the former Catholic priest turned Marxist, Aristide, took over as Haiti's president.

Alliance by name: "The evening wasn't without controversy... During a question-and-answer session, two people confronted Aristide with accusations that his supporters 'necklaced' people who opposed him."

Of course, members should never waste their time heckling a speaker or attempting to disrupt a meeting unless they have planned the activity carefully in advance, prepared themselves to utilize the opportunity fully (as Will Williams and Kent Hansen did, by supplying themselves with copies of the *National Vanguard* article on Aristide), and can reasonably hope to gain some advantage for the Alliance. Such activity should never be undertaken merely to make our enemies uncomfortable or to amuse ourselves.

Mr. Hansen and I had a full week to prepare for this event, plenty of time to make several hundred copies of our fliers (8.5 x 11, front and back), quoting the truth about Haiti from that 1994 *National Vanguard* magazine article, conduct a reconnaissance of the venue to decide which exits were the best place to distribute them as attendees departed, etc. Our Raleigh, NC, Local Unit would do this sort of activism at least once a month, usually with several Alliance members participating, so I know that we can do it again. We simply need more members, concentrated enough in some areas to form Local Units that meet regularly to take advantage of such events. **W. W. W.**